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With the air too heavy to breathe What Now?

On the eve of presidential elections, the "human conviviality standards" of the "cordial man" find Brazilian society bisected by hate speech. Settled on the belief in a diverse tropical country, Sergio Buarque de Holanda's post-colonial social theory of Brazil (1936) collapsed in the face of current rates of violence and homicide against young and poor (trans, black and indigenous) populations. Over six months have elapsed since the murders of Rio de Janeiro's councillor Marielle Franco (PSOL-RJ) and driver Anderson Gomes with no indictments of those responsible for the crimes by justice.

It matters to know how this awareness translates into artistic language creation. In recent months, thematic exhibitions on the current democratic setback have multiplied, comparing present time to 1964's military coup and its toughening after the enactment of AI-5, in 1968.

The show *Com o ar pesado demais pra respirar* (Air Too Heavy to Breathe) seeks to make a statement on the atmosphere of this comprehensive times of unique distress. With an invitation to show at the gallery which is opening a new venue at the south district of Rio de Janeiro (a state under federal intervention in public security since the beginning of the current year), I've asked each artist how the news have been reflecting on their daily lives, their mindset and their actions. I've received erratic reports, ranging from expression breakdown, to nihilism, and lack of concentration. After all, Galeria Athena's artists lived their age of majority while the country had a leftist government who has made poverty and hunger reduction their main agenda. What now?

The title of the exhibition was inspired by a work by Frederico Filippi, comprised of two galvanized steel sheets covered in black ink and other mixed media, such as oil, charcoal, spray paint, and pieces of paper covering scratched inscriptions. Given his background in aviation, the artist extracted from this repertoire the word "estol" ("stall"), which means the airplane's loss of support, the moment when it "suffocates". "It goes higher and higher until it can't anymore, and then it begins to descend and involuntarily pitch down", explain him. The work refers to residue from civilizations and it echos here as a pungent manifestation of the fire that has destroyed Museu Nacional da Quinta da Boa Vista (Rio de Janeiro, Brazil).

Image and headline manipulation has proved to be one of the most prominent practices to establish focal points with the 60's and 70's, and Rubens Gerchman's pop figurativism shouldn't stay out of it. In spite of the decades that separate it from Antonio Manuel's *Flans*, the ideological content of print media is an irresistible material to artists who watched ex-president Lula's arrest in real time. Supported by the painting practice, André Griffo witnesses the ubiquity of news in people's daily lives, from television to newspapers. [*The coup, the arrest and other conflicting tricks with democracy (2018)*].

Volpi's constructivity impregnates the imagination of artists who have trained their vision within folk festivities – to the point we may find methods of veiling in Lais Myrrha's collages to resolve "background issues". The word "background" refers both to composition and to politicians characters. Her collage series not only rewrites the political crisis faced by the country, suggesting a healing process [*Damage Remediation*], but also allow us to politicize Rodrigo Bivar's aesthetic turnabout. For this artist, the crisis had reached a radical outcome when his paintings became abstract: "In 2016, figures vanished. There was no transition, it was abrupt. Painting white people on the beach seemed like a bourgeois hobby".

Emblematic within the exhibition is one of Artur Barrio's *Bloody Bundles* (1970), from the time he performed a public space situation in which he simulated bodies as thrown in vacant lots by the military dictatorship. There is a correlation there with Matheus Rocha Pitta's series of photographs Brazil (2013), in which pieces of meat are combined with red soil from Brasilia, recovering the meaning of the word "brasil" ("brazier") as "ember pit". Pitta also shows images from the *Winners' Gallery series* (2018), outcome of a cartography of survival gestures and of the work made from Machado de Assis' saying, "To the victor, the potatoes".



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The story about the transferring of a million hectares from the Amazon to produce latex, much needed in the late 20's by Henry Ford's car industry, resulted in the artificial transplantation of a cookie-cutter American city to the Tapajós River's margins. Yuri Firmeza's current research about Fordlândia is shown next to a painting by Hélio Melo, self-taught, rubber tapper and activist who has engaged in exposing the dilapidation process of the forest's natural resources. The native peoples issue is the subject of a video he made with Igor Vidor, Brô MC's, name of the first native Brazilian rap group in Brazil (Aldeia Jaguapirú Bororó, Dourados, MS). This chants seek to publicize their struggles, mixing Portuguese and Guarani languages.

A cross-sectional line brings Vanderlei Lopes' recent sculptures [*(Trial and Error) Project*], which allude to crumpled paper, closer to Leonilson's geometric embroidery. One imparts value to the next. Neoconcretism keeps operating in contemporary production, but its references shifted meanings. As well as Vanderlei Lopes looked up to Leonilson, the latter, for instance, looked up to Franz Weissmann. It was important to bring here Weissman's blows on plane from the *Dented series* (1967), to add a violence release to the sublimation tendency that defined the 90's.

The third theme developed by the exhibition is the "experienced body", which permeates both Raquel Versieux's (with a comic/tense pun intended in "erosion/erection") and Joana César works. In the latter's practice the production has piled up inside a room and had to come out to the streets. In a way, mental disorders keep surrounding both her drawings made with hot air from a blow dryer pointed towards drops of ink that "are born from the belly", and videographic self-portraits biting her nails to strip-off a feminine stereotype from herself. The visceral quality of subjective psychological processes is a known procedure in Anna Bella Geiger's engravings from the late 60's and in Letícia Parente's brilliant video, *Trademark* (1975), in which the artist stitches the words "Made in Brazil" on the sole of her foot. A photo series (still pictures from a experimental film) by lole de Freitas captures the light that penetrates the intimacy of the house, marking the transition from visceral body to a structuring body.

I would prefer not to, by Débora Bolsoni, explores a constructive path while bringing graphic content by Russian avant-garde, and reminds us that Herman Melville's character (Bartleby) found no way out of his destiny but to remain incorruptible. The only non-Brazilian from the Athena group, Iza Tarasewicz was included in this event because she has been elaborating abstract sculptures from algorithmic combinations of chess moves. The strategic move that rules a war game engenders a networks of nodes which the artist recovers from artisanal practices of rug making.

Hovering over the gallery's architecture (inside and outside areas), Laura Belém recovers the fiftieth anniversary of Sergio Bernardes' film *Desesperato* (1968), which brought up the dilemmas of an intellectual divided between personal survival and decision making in the collective arena (guerrilla). His "Silent Film" sticker alludes to the film that was censored at the time, but also symbolizes the abandonment status of education and culture.

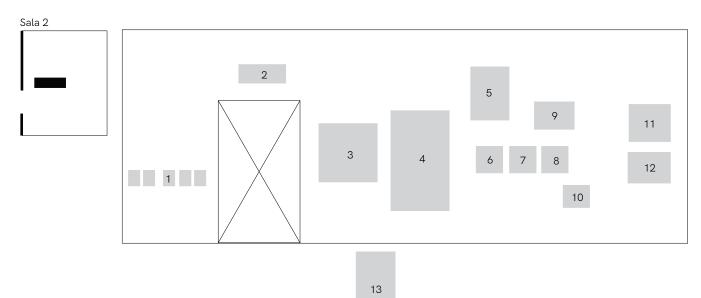
It's thus apparent that political conflicts do not constitute explicit imperatives for all artists. The history of Brazilian artistic production under the parliamentary and media coup that orchestrated the deposition of President Dilma Rousseff is yet to be written. Beyond any empathy and solidarity with those who are disappearing, the description of the cultural institutions collapse serves as an allegory to portray the tragical lack of expectations the country needs to overturn. In this sense, a black canvas by recently deceased Antonio Dias, *The Secret Life* (1970), allows us to imagine the complexity of simultaneously being an artist and a political entity in turbulent times.

Lisette Lagnado September 2018

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1.

Vanderlei Lopes Project (trial and error), 2018 Goauche on bronze

2.

Laura Belém Desesperato (There Is Cinema Today Series), 2015 Neon 4.3 x 68.1 x 2 in Edition of 2 + 1 A.P.

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Antonio Dias The Secret Life, 1971 Acrylic paint on canvas 37.4 x 37.4 in

4.

Leonilson The Imperfect, 1986 Painting on textile 61 x 38.2 in

5.

Vanderlei Lopes Image, 2017 Mineral pigment on bronze 32.7 x 24.8 x 3.1 in

6.

Matheus Rocha Pitta Winners' Gallery (Clara), 2018 Inkjet print on cotton paper from Polaroid original 19.7 x 19.7 in Edition of 3

7.

Matheus Rocha Pitta Winners' Gallery (Luiz), 2018 Inkjet print on cotton paper from Polaroid original 19.7 x 19.7 in Edition of 3

8.

Matheus Rocha Pitta Winners' Gallery (Open Ulisses), 2018 Inkjet print on cotton paper from Polaroid original 19.7 x 19.7 in Edition of 3

9.

Artur Barrio Necessário lutar para vencer, 1968 Goauche on cardboard 15 x 20.1 in

10.

Joana Cesar Ravin, 2018 Inkjet print on cotton paper 19.6 x 13.3 in Edition of 5

11.

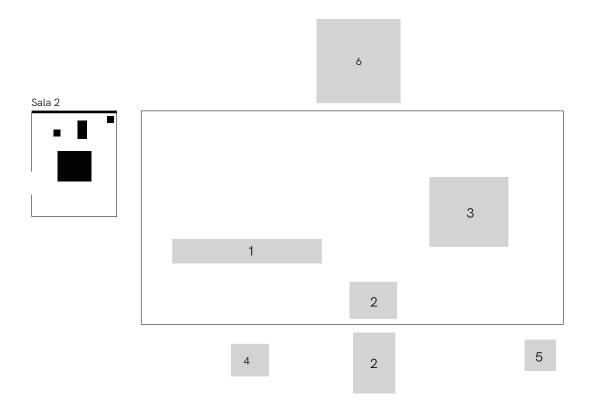
Anna Bela Geiger Ear cleansing with cotonet (Visceral Series), 1968 Etching, aquatint and relief on paper 18.9 x 27.2 in Edition 17/25

12. Anna Bella Geiger Livers talking (Visceral Series), 1968 Etching, aquatint and cut 15 x 20.3 in Edition 5/30

13. Joana Cesar A História do Nó Pretinho que Queima Series, 2018 Indian ink on paper 11.4 x 15.9 in (each)

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1.

lole de Freitas Light work, 1972 6 super 8 frames 15.7 x 23.6 in (each) Edition of 3

2.

Débora Bolsoni Widow's bed, 2016 Iron, felt, steel cables and embroidery 22.4 x 71.7 x 35.4 in (iron structure) 29.5 x 38.2 in (embroidery)

З.

Rubens Gerchman

Identified Police Officers of the Slaughter (Police Report Series), 1988 Collage, mirror, oil on canvas, telephone and plastic television 59.1 x 65.4 x 9.8 in

4. Joana Cesar Ravin Series, 2018 Video 6' 35″

5.

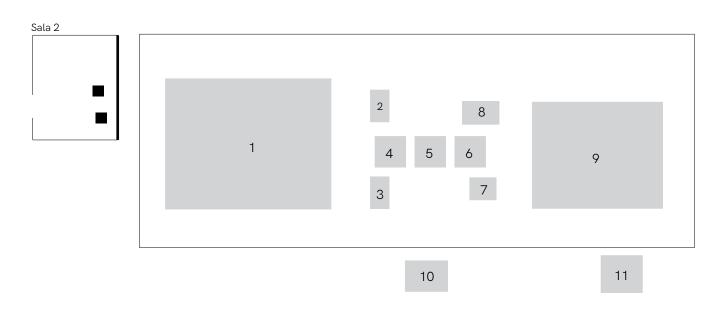
Lais Myrrha Bestiary, 2005 Video 40' 33" Edition of 5 + P.A.

6.

Iza Tarasewicz Dot to Dot II, 2018 Tied threads 106.3 x 106.3 in



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1.

Frederico Filippi The air too heavy to breathe, 2015 Charcoal, print, oil and spray on galvanized steel plates 92.5 x 159.8 in

2.

Antonio Manuel Military parade, 1967 Indian ink and collage on newspaper 19.7 x 13.8 in

З.

Antonio Manuel Carnival is the opium, 1968 Goauche and indian ink on neswpaper matrix 19.7 x 13.8 in

4.

Matheus Rocha Pitta Brasil #4, 2013 Ilfochrome print on cotton paper 19.7 x 19.7 in Edition of 3 + 1 A.P.

5.

Matheus Rocha Pitta Brasil #3, 2013 Ilfochrome print on cotton paper 19.7 x 19.7 in Edition of 3 + 1 A.P

6.

Matheus Rocha Pitta Brasil #1, 2013 Ilfochrome print on cotton paper 19.7 x 19.7 in Edition of 3 + 1 A.P

7.

Lais Myrrha 27.04.2016, Flag at half mast with Brazilian figures (Reparation of Damage series), 2016 Collage on newspaper $5.5 \, x \, 5.5$ in

8.

Raquel Versieux Exu, 2018 Inkjet print on cotton paper 18.9 x 33.1 in Edition of 5

9.

André Griffo The Providers' Room, 2018 Oil on canvas 76.4 x 114.2 in

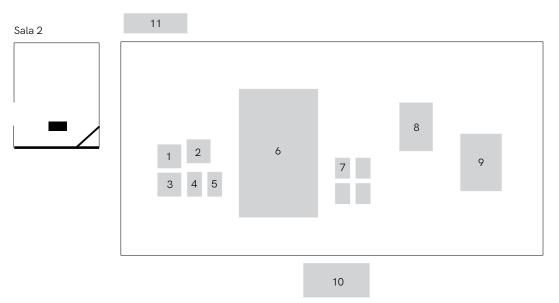
10. Artur Barrio Bloody Bundles, 1970 Acrylic paint on fabric and rope 11.8 x 15.7 x 11.8 in

11. Leticia Parente Trademark, 1975 Video 10'33″

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1.

Lais Myrrha 27.04.2016, Panel of the future (Reparation of Damages series), 2016 Collage on newsprint paper 4.7 x 7.6 in

2.

Lais Myrrha 14.07.2016, Underlying problem # 3 (Reparation of Damages series), 2016 Collage on newsprint paper 2.4 x 3.9 in

З.

Lais Myrrha 13.09.2016, Brazilian figures #5 (Reparation of Damages series), 2016 Collage on newsprint paper 6.1 x 9.4 in

4.

Lais Myrrha 15.06.2016, Underlying problem # 2 (Reparation of Damages series), 2016 Collage on newsprint paper 8.7 x 3.7 in

5.

Lais Myrrha 16.06.2016, Problema de fundo #4 (Reparation of Damages series), 2016 Colagem sobre jornal 3.5 x 3.7 in

6.

Rodrigo Bivar Se pá Tarsila, 2018 Oil on canvas 70.9 x 59.1 in

7.

Rodrigo Bivar The night, 2018 Oil on canvas 9.4 x 7.1 in (each)

8.

Franz Weissmann Cumpled, 1967 Aluminium plate 39.4 x 27.5 in

9.

Alfredo Volpi Untitled, 1973 Tempera on canvas 40.2 x 26.8 in Private collection

10.

Raquel Versieux Erosion Erection, 2013 21'10" Edition of 5

Erosión erección, 2013 23'41" Edition of 5

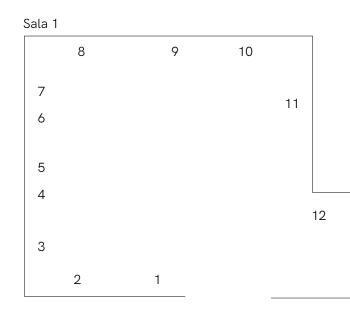
Ereção erosão, 2013 20'17" Edition of 5

11.Débora BolsoniI would prefer not to, 2018Cutout and collage on paper and ropeVariable dimensions

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1.

Antonio Manuel September 7th, 1967 Indian ink and collage on newspaper 19.7 x 13.8 in

2.

Igor Vidor & Yuri Firmeza Brô Mc's - Humildade Video 5'52'' Edition of 5 + 2 A.P.

З.

Hélio Melo A vaca leiteira do seringueiro, 1981 Indian ink and leaf on cardboard 7.9 x 10.2 in Collection Paulo Sergio Duarte

4.

Yuri Firmeza White Gold, Green Hell #4, 2018 Inkjet print on cotton paper 19.7 x 35.4 in Edition of 5 + 2 A.P.

5.

Yuri Firmeza White Gold, Green Hell #5, 2018 Inkjet print on cotton paper 19.7 x 35.4 in Edition of 5 + 2 A.P.

6.

Yuri Firmeza White Gold, Green Hell #1, 2018 Inkjet print on cotton paper 19.7 x 35.4 in Edition of 5 + 2 A.P.

7.

Yuri Firmeza White Gold, Green Hell #3, 2018 Inkjet print on cotton paper 19.7 x 35.4 in Edition of 5 + 2 A.P.

8.

Yuri Firmeza White Gold, Green Hell #2, 2018 Inkjet print on cotton paper 19.7 x 35.4 in Edition of 5 + 2 A.P.

9.

André Griffo The coup, the prison and other maneuvers incompatible with the democracy, 2018 Oil on canvas 57.7 x 44.4 in Collection Instituto PIPA

10.

Vanderlei Lopes Speech, 2017 Goauche on bronze 12.4 x 8.5 in (each)

11.

Lais Myrrha Delirium, 2017 Video 10' 01 Edition of 5 + 1 A.P.

12.

Vanderlei Lopes The democracy is a myth, 2018 Goauche on bronze 1.4 x 15.9 x 11.8 in

Facade

Laura Belém Cinema Mudo, 2018 Vinil 19.6 x 196.8 in